

Mark Scheme (Results)

Summer 2013

International GCSE Islamiyat
(4IS0/01)

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

SECTION ONE: The Qur'an and Hadith

Question Number	Answer	Mark
1 (a)(i)	<p><u>Al-Qadr:</u></p> <ol style="list-style-type: none"> 1. Lo! We revealed it on the Night of Power. 2. Ah, what will convey unto thee what the Night of Power is! 3. The Night of Power is better than a thousand months. 4. The angels and the Spirit descend therein, by the permission of their Lord, with all decrees. 5. (That night is) Peace until the rising of the dawn. <p>(The precise wording may vary.) (If correct, full marks; if partly correct, one mark.)</p>	2

Question Number	Answer	Mark
1 (a)(ii)	In a cave on Mount Hira (Jabal an-Nur).	1

Question Number	Answer	Mark
1 (a)(iii)	Reading the Qur'an and saying prayers (allow i'tikaf).	1

Question Number	Answer	Mark
1 (a)(iv)	<p>e.g., the Qur'an was revealed to the Prophet for the first time/ spiritual darkness gives way to the peace of Allah/ the angels and the Spirit come down with Allah's decrees for the year.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	1

Question Number	Answer	Mark
1 (b)(i)	<p><u>Al-Kauthar:</u></p> <ol style="list-style-type: none"> 1. Lo! We have given thee Abundance; 2. So pray unto thy Lord, and sacrifice. 3. Lo! It is thy insulter (and not thou) who is without posterity. <p>(The precise wording may vary.) (If correct, full marks; if partly correct, one mark.)</p>	2

Question Number	Answer	Mark
1 (b) (ii)	The untimely death of his sons indicated that his message would not continue after his death.	1

Question Number	Answer	Mark
1 (b) (iii)	An abundance of grace, knowledge and wisdom granted by Allah to the Prophet (and all true followers).	1

Question Number	Answer	Mark
1 (b) (iv)	It is an expression of piety, i.e., of self-sacrifice, for the meat slaughtered helps to feed the poor. (Other approaches are possible and should be rewarded accordingly.)	1

Question Number	Answer	Mark
2 (a) (i)	<u>Translation:</u> Verily in the messenger of Allah ye have a good example....	1

Question Number	Answer	Mark
2 (a) (ii)	<u>Comment:</u> He was well-known for his truthfulness (allow honesty).	1

Question Number	Answer	Mark
2 (a) (iii)	e.g., for the sake of the reputation of Islam/ to encourage conversion/ to earn reward from Allah in the next world.	1

Question Number	Answer	Mark
2 (b) (i)	<u>Translation:</u> Establish worship, pay the poor due....	1

Question Number	Answer	Mark
2 (b) (ii)	<u>Comment:</u> It indicates the level beyond which the welfare contribution (zakah) is due.	1

Question Number	Answer	Mark
2 (b) (iii)	Sadaqah is simply an act of charity, whereas zakah is the payment of annual welfare contribution.	1

Question Number	Answer	Mark
2 (c) (i)	<u>Translation:</u> And be good to parents....	1

Question Number	Answer	Mark
2 (c) (ii)	<u>Comment:</u> e.g., "Paradise lies at the feet of the mother."	1

Question Number	Answer	Mark
2 (c) (iii)	<u>Comment:</u> They are wise guides, with a lifetime of experience behind them. They have also been the providers and carers of the younger generation. The Qur'an particularly orders Muslims never to speak one word of contempt to them.	1

Question Number	Answer	Mark
3 (a) (i)	<u>Translation:</u> The actions are judged by intentions.	1

Question Number	Answer	Mark
3 (a) (ii)	<u>Comment:</u> They made a show of their public worship but cared little for the needs of the poor.	1

Question Number	Answer	Mark
3 (a) (iii)	When motives are insincere.	1

Question Number	Answer	Mark
3 (b) (i)	<u>Translation:</u> Strive to understand and develop religion.	1

Question Number	Answer	Mark
3 (b) (ii)	<u>Comment:</u> Someone who knows the whole Qur'an by heart.	1

Question Number	Answer	Mark
3 (b)(iii)	e.g., it helps to solve the problems of life / Muslims learn what Allah requires of them.	1

Question Number	Answer	Mark
3 (c)(i)	<u>Translation:</u> (To shower blessing) on me (the Prophet) once, Allah will open the gate of safety for him.	1

Question Number	Answer	Mark
3 (c)(ii)	<u>Comment:</u> At the entrance to Paradise.	1

Question Number	Answer	Mark
3 (c)(iii)	He accepted suffering in order to guide his followers to Allah's mercy.	1

SECTION TWO: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <p>i). <u>Idol worship:</u> He taught monotheism, i.e., that there is one god only, namely, Allah.</p> <p>ii). <u>Corrupt business:</u> Honesty and justice should be the hallmark / no cheating, no bribery, no “sharp” practices.</p> <p>(iii) <u>Human rights:</u> He championed the poor and those who were exploited/ equal treatment for all.</p>	6

Question Number	Answer	Mark
4 (b)	<p><u>Answers are likely to refer to such ways as:</u></p> <p>(i) He built a mosque in Madinah / he instituted regular Friday prayers.</p> <p>(ii) He introduced punishments for theft, usury, bribery, dishonesty, etc</p> <p>(iii) He taught the concept of unity, that all were part of one family/ Charity was encouraged.</p>	6

Question Number	Answer	Mark
4 (c)	<p><u>Answers are likely to refer to such arguments as:</u></p> <p>1. Women, children, old people, the sick or wounded are given security and the basic necessities of life.</p> <p>2. The principles of justice apply to all – no one should be punished until proved guilty and even then a lenient attitude is encouraged.</p> <p>3. All Muslims may express themselves freely, but they are not free to spread evil, tell lies, use abusive or offensive language.</p> <p>(1 mark for simple point; 2 if developed.)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
5 (a)	<p><u>Answers are likely to refer to such relationships as:</u></p> <p>(i) <u>Jews:</u></p> <ol style="list-style-type: none"> 1. The Prophet respected their monotheism, accepting common lineage with Abraham. 2. They were given the freedom to practise their religion. 3. For a time he adopted their practices, e.g., facing Jerusalem when praying. 4. Their refusal to accept him, the Qur'an, and their treachery in battle led to their exile and execution. (4 marks) <p>(ii) <u>Christians:</u></p> <ol style="list-style-type: none"> 1. An early influence, the Prophet was generally sympathetic; his wife's cousin, consulted on the Night of Power, was a Christian. 2. The Prophet allowed a painting of Virgin and Child in Ka'bah to remain, but he did not believe Jesus was divine. (2 marks) 	6

Question Number	Answer	Mark
5 (b)	<p><u>Answers are likely to refer to such ways as:</u></p> <ol style="list-style-type: none"> 1. Other prophets foretold his coming. (Examples) 2. He was "the apex of humanity" – unsurpassed moral qualities. (Examples) 3. He was the universal prophet – his message was for the whole of mankind. (The Qur'an.) (Other approaches are possible and should be rewarded accordingly.) (1 mark for simple point; 2 for development or illustration) 	6

Question Number	Answer	Mark
5 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <p>AGREE:</p> <ol style="list-style-type: none"> 1. Muslim beliefs could be corrupted. 2. Muslim faith could be weakened. 3. Muslim standards of behaviour could be under threat. <p>DISAGREE:</p> <ol style="list-style-type: none"> 4. Mixing with others is an important step in securing unity. 5. The chance of lasting peace in the world is enhanced. 6. It could lead to converts to Islam. <p>(Other approaches are possible and should be rewarded accordingly.)</p> <p>(1 mark for simple point, 1 or 2 for development.)</p>	6

Question Number	Answer	Mark
6 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <ol style="list-style-type: none"> 1. Brief account of terms of treaty and reaction of Prophet's followers. 2. In the meantime the number of Muslims increased. 3. Makkans attacked one of tribes allied to the Muslims, i.e., broke treaty. 4. Prophet marched on Makkah with 10,000-strong army. Fires lit. 5. Abu Sufyan converted. 6. Makkans surrendered without a fight. 7. Prophet went round Ka'bah seven times; destroyed its idols. 8. Announced general amnesty: "Go away; you are free." 	8

Question Number	Answer	Mark
6 (b)	<p><u>Answers are likely to refer to such examples as:</u></p> <p>(i) He believed that Allah was guiding the Muslims – e.g., his camel stopped at Hudaibiyyah / His first action in Makkah was to sanctify the Ka'bah.</p> <p>(ii) He retained the respect of his people despite their misgivings/ After many years of persecution, he still forgave his enemies and thus won them over.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
6 (c)	<p><u>Answers are likely to refer to such arguments as:</u></p> <ol style="list-style-type: none">1. By encouraging others to submit to Allah2. By showing kindness to his enemies3. By putting Islamic principles into practice <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Either SECTION 3A (for Sunni students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
7 (a)	<p><u>Answers are likely to refer to such meanings and examples as:</u></p> <p>(i) Sayings of the Prophet, e.g., “There is no disease for which Allah has not sent a cure.” (Qaul) (ii) Practices of the Prophet, e.g., to pray five times a day. (Fil) (iii) The silent approval of the Prophet of the action of others, e.g., a wrongdoing woman once gave water to a dog that was dying of thirst. The Prophet said that God had forgiven all her wrong actions, because of this one kind act. (Taqrin)</p> <p>(Other examples are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
7 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ol style="list-style-type: none">1. Non-checking may weaken the authority of the Qur’an so collectors went to great lengths in order to establish the reliability of the transmitters.2. The Prophet’s example became the model of human behaviour so collectors developed a “science of men” in which only the most honourable and trustworthy were considered fit to report and pass on the record of the Prophet’s sayings and deeds.3. Following “weak” hadith risks damaging the basic teaching of Islam so Hadith came to be classified as “sound”, “good” or “weak”. <p>(Other reasons are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
7 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <p>The Qur’an itself urges Muslims to “obey the Messenger” and elsewhere reinforces the Prophet’s authority. The principles laid down in the Qur’an often require the help of the Hadith in order to put these principles into practice. Here examples relating to daily life could usefully be given.</p> <p>N.B. Give credit to those who argue that following the teachings of the Qur’an alone is a sufficient guide and support to living the good life. (1 mark for basic point, 2 or 3 marks for further development.)</p>	6

Question Number	Answer	Mark
8 (a)	<p><u>Answers are likely to refer to any six such duties as:</u></p> <ol style="list-style-type: none"> 1. They wear white robes (ihram). 2. They circumambulate the Ka'bah (seven times). 3. They visit Abraham's shrine. 4. They run between Safa and Marwa. 5. They perform wuquf at the plain of Arafat. 6. They throw stones at the pillars of Mina. 7. They sacrifice a halal animal. 8. They perform final duties at Makkah – e.g., drinking from Zam-Zam. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
8 (b)	<p><u>Answers are likely to refer to such events as:</u></p> <ol style="list-style-type: none"> 1. The running remembers Hagar's search for water. 2. The gathering at Arafat recalls the Prophet's Last Sermon. 3. The sacrifice re-enacts Abraham's willingness to sacrifice his son for God. <p>(3 x 2 marks – for each developed incident.) (Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
8 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <p><u>FOR:</u></p> <ol style="list-style-type: none"> 1. It is a sign of unity and brotherhood among the Muslims of the whole world. 2. It establishes equality before Allah. 3. It is the only requirement to be followed once in a lifetime. <p><u>AGAINST:</u></p> <ol style="list-style-type: none"> 1. The obligation to pray five times a day is more important. 2. All the obligations are equally important. 3. Not all Muslims are able to fulfil this obligation. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
9 (a)	<p><u>Answers are likely to refer to such teachings as:</u></p> <p>(i) Unlawful (17.32); only an adulterer shall marry an adulteress (24.3); imprison female offenders in houses for life (4.15); scourge offenders with a hundred lashes (24.2). (4 marks)</p> <p>(ii) Three repudiations required (2.230); four-month waiting period advised (2.226); generosity to divorced wives essential (33.49); retain in kindness and release in kindness (2.231, 241). (4 marks) (Other approaches are possible and should be rewarded accordingly.)</p>	8

Question Number	Answer	Mark
9 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <p><u>As husband:</u> Had ten wives – treated them all with patience and gentleness. Determined to treat them equally.</p> <p><u>As father:</u> Brought up children in faith of Qur'an. Saw that his daughters made respectable marriages. (2 x 2 marks) (Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
9 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ol style="list-style-type: none"> 1. The security of the family (especially its weaker members) is maintained. 2. It acknowledges that the married state is created by God. (The Prophet remarked, "The most detestable act that God has permitted is divorce".) 3. It offers protection to the wife. She cannot easily be discarded. 4. It helps to please Allah. 5. It encourages faithfulness, loyalty and co-operation. 6. It honours obligations. <p>(1 mark for basic reason; 2 marks for developed reason.) (Other approaches are possible and should be rewarded accordingly.)</p>	6

Or SECTION 3B (for Shi'ah students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
10 (a)	<p><u>Answers are likely to refer to such attributes as:</u></p> <ol style="list-style-type: none">1. They are incorruptible.2. They are infallible.3. They are sinless spiritual leaders.4. They possess special knowledge.5. They are the best among mankind, excelling all human qualities, such as courage and generosity.6. They are possibly immortal. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
10 (b)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ol style="list-style-type: none">1. Allah has ordered people to obey them.2. They are guides appointed by Allah, guardians of His knowledge.3. They form a Sixth Pillar of Islam.4. They are the cause of peace among mankind.5. All divine commandments are obtained through their teachings.6. To disobey them is to deviate from the straight path of Islam <p>(1 mark for basic point, 2 for additional comment.)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
10 (c)	<p><u>Answers are likely to refer to such differences as:</u></p> <ol style="list-style-type: none">1. He is the Mahdi.2. He is the descendant of Fatima, the Prophet's daughter.3. He is not dead but in hiding.4. One day he will return to begin the cycle of the End of Time.5. This will come about when the world's tribulations become intolerable.6. He will spread justice and equity throughout the world. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
11 (a)	<p><u>Answers are likely to refer to such preparations as:</u></p> <ol style="list-style-type: none"> 1. Summons to prayer (with twice-repeated invitation to good action) 2. Niyyah: worshipper closes mind to all worldly distractions. 3. Performance of ritual ablutions. 4. Use of prayer-mat, unsullied by impurities. 5. Placing of clay tablet where forehead touches ground. 6. Incantatory prayer, performed on Thursday evenings. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
11 (b)	<p><u>Answers are likely to refer to such practices as:</u></p> <ol style="list-style-type: none"> 1. The Hajj: they accomplish the pilgrimage to Makkah. 2. Ziyarah: they visit the tombs of holy men. <p>(2 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
11 (c)	<p><u>Answers are likely to suggest such arguments as:</u></p> <ol style="list-style-type: none"> 1. It distinguishes Shi'ah Muslims from others. 2. It influences worshippers to withdraw, so to be alone with Allah. 3. It shows them how to confess sins. 4. It inspires them to seek forgiveness from Allah. 5. They are not distracted by other people. 6. It encourages sincerity. 7. It gives pleasure in the closeness of Allah. 8. It identifies the highest duties and how to perform them. <p>(1 mark for basic point, 2 for development.)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	8

Question Number	Answer	Mark
12 (a)	<p><u>Answers are likely to give such reasons as:</u></p> <ol style="list-style-type: none"> 1. For a just cause, e.g., the defence of the weak and oppressed. 2. To bring about good, e.g., peace and freedom of worship. 3. To defend the faith, e.g., organized by religious leader (Imam). 	6

Question Number	Answer	Mark
12 (b)	<p><u>Answers are likely to refer to such rituals as:</u></p> <p>Muslims are interested in peace, not war. Their teachings are against violence, e.g., “Fight in the way of Allah with those who fight you, but do not begin the hostilities; for Allah does not love aggressors” (2.190).</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	3

Question Number	Answer	Mark
12 (c)	<p><u>Answers are likely to refer to such examples as:</u></p> <ol style="list-style-type: none"> 1. It is the struggle against evil in oneself, i.e., learning to control one’s emotions and resist temptations. 2. It is to oppose all forms of evil and corruption in society. 3. It is to attempt <i>peaceful</i> conversion. <p>(1 mark for simple point made; 2 or 3 for developed answer.)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	9

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